

STATE OF ALASKA

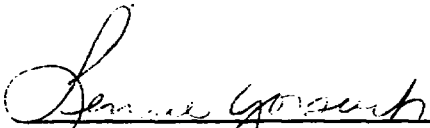
DEPARTMENT OF NATURAL RESOURCES

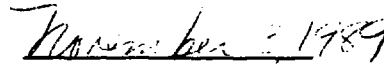
OFFICE OF THE COMMISSIONER

STEVE COWPER, GOVERNOR

P.O. BOX 107005
ANCHORAGE, ALASKA 99510-7005
PHONE: (907) 561-2020


The Commissioner of the Department of Natural Resources finds that the Hatcher Pass Management Plan meets the requirements of AS 38.04.065 and 11 AAC 55.010-.030 for land use plans and does hereby adopt it. The Department of Natural Resources will manage state lands within the planning area consistent with this plan.


Lennie Gorsuch, Commissioner
DEPARTMENT OF NATURAL RESOURCES


Date

The Alaska Department of Fish and Game assisted the Department of Natural Resources in preparing the Hatcher Pass Management Plan. We appreciate the opportunity to represent fish and wildlife habitat and harvest values during the development of the plan. The Department of Fish and Game will use this plan as guidance when implementing its authorities and when reviewing and commenting on proposed uses of state lands in the planning area.


Don W. Collinsworth, Commissioner
ALASKA DEPARTMENT OF FISH AND GAME


Date